2018 Nevada State Short Course Championship, November 9-12, 2018

Please give the entry form to Kati Dawson (communications@sparkspiranhasaquatics.com) or in the Billing Box by <u>TUESDAY</u>, <u>OCTOBER 23</u> with a check!

| Name of Swimmer Age as of November 9, 2 USA Swimming # | 2018 | | |
|--|-------------------------------------|-----------------------------------|-------------|
| Name of Parent Cell phone | | | |
| Events you wish to ente | r: | | |
| Friday | | | Circle One: |
| Event # | Event Name | Entry Time | SCY / LCM |
| Event # | Event Name | Entry Time | SCY / LCM |
| Event # | Event Name | Entry Time | SCY / LCM |
| Saturday | | | |
| Event # | Event Name | Entry Time | SCY / LCM |
| Event # | Event Name | Entry Time | SCY / LCM |
| Event # | Event Name | Entry Time | SCY / LCM |
| Event # | Event Name | Entry Time | SCY / LCM |
| Sunday | | | |
| Event # | Event Name | Entry Time | SCY / LCM |
| Event # | Event Name | Entry Time | SCY / LCM |
| Event # | Event Name | Entry Time | SCY / LCM |
| Event # | Event Name | Entry Time | SCY / LCM |
| Monday | | | |
| Event # | Event Name | Entry Time | SCY / LCM |
| Event # | Event Name | Entry Time | SCY / LCM |
| Event # | Event Name | Entry Time | SCY / LCM |
| Event # | Event Name | Entry Time | SCY / LCM |
| * Note: This a prelims/f | inals meet format for 11 & Over. 1 | .0 & Under will be a Timed Final. | |
| Fee's to be assessed | | | |
| | wim up to 3 events per day, 7 total | for the meet. | |
| SPST Travel Fee | \$ 25.00 (per family) | | |
| Local Meet Surcharge | \$ 14.00 | | |

\$ 10.00

_____ (\$5.00 / event)

Facility Charge

of Events
Total Due